# **SDSCA**

SOUTH DAKOTA STUDENT COUNCIL ASSOCIATION



# MEETING AGENDA

#### July 17 - 18, 2024 SDHSAA Office, Pierre Wednesday - 1:00 p.m. (CT)/12:00 p.m. (MT) & Thursday – 9:00 a.m. (CT)/8:00 a.m. (MT)

- 1. Call meeting to order & Pledge of Allegiance
- 2. Roll Call/Introductions
- 3. Additions to the agenda and approval of the agenda
- 4. Review Parliamentary Procedures Brooks
- 5. Approval of Minutesa. Approve January 29, 2024 Minutes
- 6. Social Media Policy Review

#### 7. Financial report

- **a.** Treasury report Brooks
- b. 2022-23 Financial Summary Gary Checking account - \$ Savings account - \$

#### 8. Conference Report

a. NFHS Student Leadership Summit – review final arrangements – Brooks & Gary

#### 9. Review of SDSCA Operations, Procedures & Timelines: Minutes

- **a.** Review format and content of minutes Determine timeline for completing minutes Brooks
- **b.** Explain the distribution & placing of minutes online at SDSCA website Brooks

#### 10. SDSCA Social Media Posts (Guidance for the State Reporter)

#### 11. State Project(s)

- **a.** Spring Project Children's Miracle Network
- **b.** Secondary Project?

#### 12. All-State Student Council

**a.** Do we need to make any changes?

#### **New Business**

#### 13. Constitutional Amendment(s)

**a.** Review the constitution and by-laws

### 14. Report from the SDHSAA Student Council Advisory Committee - Brooks

- **15. April 2025 State Convention:** Begin to make preliminary plans for the 2025 State Convention
  - a. Review the contract from the Monument
  - **b.** State Convention theme
  - c. Discuss guest speakers for convention
    - i. Initial discussion & planning for the 2025 State Convention schedule
    - ii. Determine an opening/welcome speaker or other schedule options
    - iii. Discuss Officer Intent Forms
  - d. Begin planning the 2025 State Convention T-Shirt design
  - e. Determine State Board attire for state convention

#### 16. Fall Region Workshops

- a. Review Region Workshop scheduled dates and sites
- b. Review Region Workshop Schedule

## 17. Set date, time and site for future State Executive Board meetings:

- **a.** December 11, 2024
- **b.** February 12, 2025

#### 18. Any other business the State Executive Board might wish to consider.

**19. Adjourn the meeting**