

**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION**

P.O. Box 1217, Pierre, SD 57501

**ACT**

**ANNUAL ACTIVITIES ELIGIBILITY REPORT**

**SCHOOL YEAR: \_\_\_\_\_**

**THIS REPORT MUST BE SENT TO THE EXECUTIVE DIRECTOR BY MAY 1<sup>st</sup>.**

**\* A \$50.00 late fee will be assessed for failure to meet the deadline.**

Date of making this report \_\_\_\_\_. I hereby certify the following pupils, and no others, have represented \_\_\_\_\_ High School of \_\_\_\_\_ (town) in Interscholastic Fine Arts and Esports Activities during the first and/or second semesters of the school year and the data opposite their names is correct.

Total number of students listed on this annual report \_\_\_\_\_

Signed \_\_\_\_\_  
Superintendent or Principal or Athletic/Activities Director

Date \_\_\_\_\_

**INCLUDE BOTH BOYS AND GIRLS**

Do not list 7th and 8th graders unless they actually participate on a high school team.

FULL NAME List names alphabetically	BIRTH DATE MM/DD/YY	Other Schools Where Student has Competed	Academic Classification of Students during School Year 7th, 8th, 9th, 10th, 11th, 12th	No. of Semesters in Attendance Grades 9-12 including withdrawal semesters (must be consecutive)	
				No. of First Semesters	No. of Second Semesters

A detailed computerized list may be attached if it contains all of the pertinent information.


**NOTE:** Please fill out all columns and in detail in regard to each student. This report is also used to determine your catastrophic insurance premium for the ensuing school year.

**MAKE REPORT IN DUPLICATE. RETAIN ONE COPY FOR YOUR FILES. MUST BE TYPED.**













